

**Sherman Oaks  
Neighborhood Council**

**Executive Committee**

Howard Katchen President  
Lindsay Imber, 1st VP  
Lielt Endashaw, 2nd VP  
Jeffrey Hartsough, Treasurer  
EL-Bethel Debela, Secretary

**CITY OF LOS ANGELES  
CALIFORNIA**



**Sherman Oaks  
Neighborhood Council**

**Executive Committee Meeting  
VIRTUAL - ZOOM**

**Minutes**

Tuesday July 7, 2026, 6:30 pm.



Sherman Oaks  
Neighborhood Council P.O.  
Box 5721  
Sherman Oaks, CA 91413

Website:  
[www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

**1. Call to Order**

- a. Howard Katchen, President, called the meeting to order at **6:35pm.**
- b. President's appointment of SONC Board Members to Executive Committee panel for the balance of the meeting pursuant to standing rules : Two

**2. Roll Call**

- a. Howard Katchen, President called the roll.
  - i. **Present: (4) Jeffrey Hartsough, Lielt Endashaw, Lindsay Imber, Howard Katchen.**

**3. General Public Comment on non-agenda items - no remarks from the public**

**4. Finance Committee & Fiscal Business- Jeffrey Hartsough, Treasurer**

**5. Executive Committee Items**

**a. Approval of prior meeting Minutes**

Motion to approve Executive Committee meeting minutes for March 3, 2026

**MOVED:** Jeffrey Hartsough **SECOND:** Leilt Endashaw

**YES:** Hartsough, Endashaw, Imber, Katchen **(4)**

**NO: (0) / ABSENT: (0) ABSTAIN: (0)**

**item 5a carries unanimously /-4-0-0**

**b. Board and/or Committee Resignations – For Information only**

• **Board Member Area 5 Residential – Sybil Azul**

**c. Items for Discussion and Possible Actions or motions**

- 1) Ad Hoc Board Retreat Committee Status
- 2) Ad Hoc Student Committee
- 3) SONC approved By Laws changes – At Large Business and Community Interest seats
- 4) Green & Sustainability – Beautification sub-committee
- 5) 2026 – 2027 SONC Board Youth Representative – Devon Jasiukonis  
Alternate Youth Representative – Ian Nachenberg
- 6) New Board Member Funding Training Complete by August 31, 2026
- 7) Empower LA Awards (Joyce P. Atkinson) Entries by July 31, 2026
  
- 8) Role of alternate committee member? Count as required committee service for Board member?
- 9) LAHSA update: transition to county, Sherman Oaks unhoused count
- 10) Board meeting July 13<sup>th</sup> guest speaker: CD 4 Councilmember Nithya Raman

**6. Agenda Items for Upcoming SONC Board Meeting**

• **Agenda motions to date**

○ **Finance Committee: (see Item #4).**

- 1) **SONC Monthly Expenditure Report (MER) May 31, 2026**
- 2) **SONC Movie in the Park (MITP) July 25, 2026 Event**

**Finance from the floor:**

- 1) **SONC Movie in the Par (MITP) August 22, 2026**
  - 2) **Reimbursement of SONC Board Member Expenses**
- The Web Corner Agreement for SONC Web Services**

○ **Green & Sustainability Committee:**

- 1) **SUPPORT - [AB 2026](#) (Aguiar-Curry) — Groundwater Recharge and Flood Flow Diversion**
- 2) **SUPPORT - [AB 2218](#) (Kalra) — Water-Related Inequities Affecting Indigenous Peoples**
- 3) **SUPPORT - [AB 1577](#) (Bauer-Kahan) — Data Center Accountability and Transparency**

○By Laws Ad Hoc Committee –  
**Motion to accept recommended additions and changes to SONC Standing Rules and Procedures**

**8. Executive Committee Member Announcements**

**9, Adjournment**

**Meeting adjourned without objection at 7:59 pm**