

**Sherman Oaks
Neighborhood Council**

Officers

Lindsay Imber, President 6-R
Howard Katchen, 1st VP 3-R
Jeffrey Hartsough, Treasurer, 2-CI
Stacey Segarra-Bohlinger, Secretary 5-R

Board Members

Levon Baronian, 1-B
Christy Adair, 1-CI
Thelma Mericle, 1-R
Carter Ranshaw, 3-CI
David Silverman 4-CI
Ryan Ahari, 4-B
Kylee Peña, 5-R
Tom Materna, 6-B
Row Zadeh, 6-CI
Neal Roden, 7-B
Jeffrey Kalban, 7-CI
Susan Collins, 7-R
Dylan Shea, Y
El-Bethel Debela, Y-alternate

CITY OF LOS ANGELES
CALIFORNIA



**Sherman Oaks
Neighborhood Council**



Sherman Oaks
Neighborhood Council P.O.
Box 5721
Sherman Oaks, CA 91413

Website:
www.ShermanOaksNC.or

Vacant
1-R
2-B
2-R
3-B
4-R
5-B

**SPECIAL
Board Meeting: VIRTUAL / ZOOM**

Minutes

Monday, January 13, 2024 - 6:00pm

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

1. Welcome, Call to Order, and Roll Call

a. Call to Order: Lindsay Imber, President, called the meeting to order at **6:02pm**

b. Roll Call: Stacey Segarra-Bohlinger, Secretary, called the roll

i. Present: Adair, Ranshaw, Silverman, Peña, Ahari, Roden, Collins, Shea, Debela, Hartsough, Katchen, Imber, Segarra-Bohlinger, Baronian [*tardy*], Mericle [*tardy*], Zadeh [*tardy*], Kalban [*tardy*](**17**)

ii. Absent: Materna (**1**)

2. General Public Comment

remarks from public

3. Expenditure of Funds for Declared Emergency

A public emergency has been declared by the California Governor (Newsom)

As of Sunday, January 12, at 4pm, parts of the following SONC areas are under an evacuation warning (not order): Area 6 (Western-most portion only).

*remarks re: wind, temporary ban on use of leaf blowers
\$1,000 available unencumbered during a declared state of emergency to be spent on
supporting relevant agencies, responders, and victims
water, food, shelter, light, etc.*

- a.** *a motion to allocate up to \$4,999 of SONC funds to make available organizations and/or other concerns within SONC's purview to assist fire evacuees and/or victims*

MOVED: Katchen **SECOND:** Ranshaw

YES: Adair, Ranshaw, Silverman, Peña, Ahari, Roden, Collins, Mericle, Zadeh, Kalban, Imber, Hartsough, Katchen, Segarra-Bohlinger **(14)** / **NO:** **(0)**

ABSTAIN: Baronian **(1)** / **INELIGIBLE:** Shea, Debela **(2)** / **ABSENT:** Materna **(1)**

Item 3a carries unanimously 14-0-1-2-1

9. Adjournment: Motion to Adjourn approved without objection at 6:34pm

Respectfully submitted

A handwritten signature in cursive script, appearing to read "Stacey". The signature is written in black ink on a white background.