

Committee Members:

Jeffrey Kalban – Chair

Bob Anderson
Tom Glick
Jeffrey Hartsough
Maria Pavlou Kalban
Mikie Maloney
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CITY OF LOS ANGELES
CALIFORNIA



Sherman Oaks
Neighborhood Council
P.O. Box 5721
Sherman Oaks, CA 91413

Website:
www.ShermanOaksNC.org

Sherman Oaks
Neighborhood Council
(SONC)

MEETING CANCELED

**Regular Vision Committee Meeting
Sherman Oaks Library**

14245 Moorpark Street

Agenda

Thursday, August 1, 2024
6:30 pm

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The chair reserves the right to change the amount of time given to speakers depending on circumstances. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Requests must be made within a reasonable time to the telephone number above or to the "contact us" at the website above. Reports and other committee reference materials may be seen on our website under each committee's meeting agenda. Agendas are posted publicly in the window of the Sherman Oaks Branch Library 14245 Moorpark Street, Sherman Oaks 91423. Printed copies of board and committee agendas can be obtained by sending a written public records request after the document has been published to PO Box 5721, Sherman Oaks 91413. A check for \$1 plus 10 cents per page plus 49 cents postage made out to the City of Los Angeles must be included with the request. If additional payment is required, you will be notified. For information on the process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Sherman Oaks Neighborhood Council Bylaws. The Bylaws are available at our Board meetings and our website www.shermanoaksncc.org

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to

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register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

AGENDA

1. Call to Order by Jeff Kalban, Chair
2. Roll Call
3. Review and approval of minutes
4. Introduction of elected officials and staff
- Questions and answers.
- 5) Chair's Report

- 6) Discussion: Presentation of the Southeast Valley Community Plan Update by Los Angeles City Planning
 - i) Discussion: Presentation by Planning representatives
 - ii) Public comment
 - iii) Committee discussion, possible motion, and vote

Supporting Documents, pictures, and drawings for the items listed that are received by the committee are posted on our website with the agenda as they become available. Returning items are posted with a previous agenda. Agenda items may be heard out of the listed order.

- 7) Public forum: comments by the public on non-agenda items within the Committee's jurisdiction
- 8) Committee Business
- 9) Adjourn

A link to our Vision 2020:

<https://drive.google.com/file/d/15mTHr8gvy6sa4T2EZt5HsoKuywjzp3Vn/view>

THE AMERICAN WITH DISABILITIES ACT

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www.ShermanOaksNC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: stacey.segarra.bohlinger.sonc@gmail.com.

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