

**Sherman Oaks  
Neighborhood Council**

CITY OF LOS ANGELES  
CALIFORNIA



**Outreach Committee**

Kylee Peña, Chair  
Jeffrey Hartsough  
Lindsay Imber  
Neal Roden  
Kira Durbin  
David Silverman



Sherman Oaks  
Neighborhood Council  
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Sherman Oaks, CA 91413

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**Sherman Oaks  
Neighborhood Council**

**Outreach Committee Meeting Agenda:  
June 18, 2024 6:30PM**

**In Person Meeting**

Sherman Oaks Martin Pollard Branch Public Library  
14245 Moorpark Street. Sherman Oaks, CA 91423

Public Comments: Comments from the public on agenda items will be heard only when the respective item is being considered, and prior to voting. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the Public Comment on Non-Agenda Items period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during this General Public Comment period; however, the issue raised by a member of the public may become the subject of a future meeting. Public comment is limited to one minute per speaker, unless adjusted by the presiding officer of the Committee.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

**Agenda Note:** All items containing motions, at the time of agenda posting, are listed in **blue, bold text**.

**AGENDA**

- 1. Welcome, Call to Order, and Roll Call**
- 2. Administrative Motions**
  - a. Approval of April minutes
- 3. Chair Report (5 minutes): Kylee Peña**
- 4. Public Official Comment (2 minutes each): Comments by public officials**
- 5. General Public Comment by Community Stakeholders (2 minutes each): comments by the public on non-agenda items within the Outreach Committee's jurisdiction**
- 6. Summer Movie Series updates**

7. **Potential bus stop advertising discussion**
8. **Additional old business not agendized**
9. **Outreach Committee Member Announcements**
10. **Adjournment**

#### **The Americans With Disabilities Act**

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#### **Public Access of Records**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email the SONC Secretary: [stacey.segarrabohlinger.sonc@gmail.com](mailto:stacey.segarrabohlinger.sonc@gmail.com).

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- Sherman Oaks Public Library, 14245 Moorpark St, Sherman Oaks, CA 91423.
- [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)
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#### **Reconsideration and Grievance Process**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org).

