

CITY OF LOS ANGELES

CALIFORNIA



SHERMAN OAKS NEIGHBORHOOD COUNCIL

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Committee Members:

Jeffrey Kalban – Chair

Alicia Bartley

Tom Capps

Jackie Diamond

Art Fields

Mikie Maloney

Rick Mayer

Lisa Petrus

Sue Steinberg

Sherman Oaks Neighborhood Council Planning & Land Use Committee Meeting

Agenda

Thursday, September 21, 2017 6:30 p.m.

Sherman Oaks Library

14245 Moorpark Street

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The chair reserves the right to change the amount of time given to speakers depending on circumstances. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Reports and other committee reference materials may be seen on our website under each committee's meeting agenda. Agendas are posted publicly in the window of the Sherman Oaks Branch Library 14245 Moorpark Street, Sherman Oaks 91423. Printed copies of board and committee agendas can be obtained by sending a written public records request after the document has been published to PO Box 5721, Sherman Oaks 91413. A check for \$1 plus 10 cents per page plus 49 cents postage made out to the City of Los Angeles must be included with the request. If additional payment is required, you will be notified..

AGENDA

1. Call to Order by Jeff Kalban, Chair
2. Roll Call
3. Review and approval of minutes
4. Introduction of elected officials and staff
- Questions and answers.
5. Public forum: comments by the public on non-agenda items within the Committee's jurisdiction
- 6a) Chair's Report
- 6b) Plan Review Board Report

Supporting Documents, pictures, and drawings for the items listed below that are received by the committee are posted on our website with the agenda as they become available. Returning items are posted with a previous agenda. Agenda items may be heard out of the listed order.

7a) New Business- Presentation by Jill Stewart
"Why NCs Should Nudge Open City Hall's Private Shaping of LA's General and Community Plans"

7b) New Business – Eldercare Facility Assisted Living, 4345 Allott Ave.

Requesting ELDERCARE FACILITY UNIFIED PERMIT for more than 6 residents, pursuant to (LAMC) Section 14.3.1.

Requesting relief from requirements of Sections 12.08-C.I. and 12.21-CI (d) (g) and LAMC 12.21 A.5 (i) of the LAMC, to be allowed to use the front yard and driveway for parking purposes, and exit by backing out of the driveway of a residential home.

- i) Presentation by applicant's representative Farrah Mirabel
- ii) Public comment and discussion
- iii) Committee discussion and possible motion and vote

7c) New Business – Permanent Supportive Housing Ordinance and Interim Motel Conversion Ordinance.

Permanent Support Housing (PSH)

The ordinance would establish a set of standardized criteria and definitions for PSH and remove regulatory barriers that impair the construction of new PSH.

Interim Motel Conversion

The ordinance would more easily allow existing motels and hotels to be retrofitted and temporarily utilized for supportive and transitional housing.

- i) Public comment and discussion
- ii) Committee discussion and possible motion and vote

8) Committee Business

9) Adjourn