

## Committee Members

### *Outreach*

Raphael Morozov, Chair  
Neal Roden  
Melissa Menard  
Carolyn Casavan (alternate)

CALIFORNIA



## **Sherman Oaks Neighborhood Council Outreach Committee Meeting**

### **Agenda**

**Jan 18, 2017 6:30 p.m.  
Marie Callenders  
14743 Ventura Blvd,  
Sherman Oaks, CA 91403**

## **SHERMAN OAKS NEIGHBORHOOD COUNCIL**

P O Box 5721 Sherman Oaks, CA  
91413  
(818) 503-2399  
<http://www.shermanoaksnc.org>

OR CONTACT

### **Department of Neighborhood Empowerment**

334-B E. Second Street  
Los Angeles, Ca 90012  
(213) 847-7164 phone  
(213) 485-4608 fax  
or call 311 for information

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Reports and other committee reference materials that have been published may be seen on our website under each committee's meeting agenda. Agendas are posted publicly in the window of the Sherman Oaks Library at 14245 Moorpark Street, Sherman Oaks, 91423. Printed copies of board and committee agendas can be obtained by sending a written public records request after the document has been published to PO Box 5721, Sherman Oaks 91413. A check for \$1 plus 10 cents per page plus 49 cents postage made out to the City of Los Angeles must be included with the request. If additional payment is required, you will be notified

## **AGENDA**

1. Call to Order by Chair Raphael Morozov
2. Approve Minutes from 12/5/16
3. Public comment on non-agenda items
4. Discussion Items
  - a. "Say Hello to Spring" Tree Giveaway
    - i. Finalize plans and activities
    - ii. Assign tasks
  - b. "Movie Under the Stars" event
    - i. Discuss movie selection
    - ii. Propose Date
    - iii. FilmLA participation
5. Action Items
  - a. Approve up to \$2000 for "Say Hello to Spring" event
6. Adjournment