

## Committee Members:

Pamela Harris - Co-Chair  
 Sarah Manuel – Co- Chair  
 David Gudino  
 Alexia Guevara  
 Nathan Kang  
 Kylee Pena  
 Stacey Segarra-Bohlinger

CALIFORNIA



**Sherman Oaks  
 Neighborhood Council  
 Human Services Committee  
 Regular Meeting Agenda**

**Monday, September 18th, 2023  
 6:30pm  
 Sherman Oaks Library  
 14245 Moorpark St,  
 Sherman Oaks, CA 91423**

SHERMAN OAKS  
 NEIGHBORHOOD COUNCIL

P O Box 5721  
 Sherman Oaks, CA 91413  
 (818) 503-2399  
[www.shermanoaksnsc.org](http://www.shermanoaksnsc.org)

OR CONTACT

Department of  
 Neighborhood  
 Empowerment linked  
 through our website under  
 "Resources"

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Stacey Segarra-Bohlinger, Secretaria, por correo electrónico [Stacey.Segarra.Bohlinger.SONC@gmail.com](mailto:Stacey.Segarra.Bohlinger.SONC@gmail.com) para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to one minute per speaker, unless adjusted by the presiding officer of the Board.

### **AGENDA**

1. **Call to Order and Welcome** Co-Chair, Pamela Harris, Co-Chair Sarah Manuel
2. **Roll Call and Introductions** Co-Chair, Pamela Harris, Co-Chair Sarah Manuel
3. **Administrative Motions:** **ACTION ITEM. ROLL CALL VOTE REQUIRED.**
  - A. Approval of Prior Meeting Minutes
    - i. August 7th, 2023 - Meeting Minutes.  
**ACTION ITEM. ROLL CALL VOTE REQUIRED.**

B. Approval of Committee Members

- i. A motion to approve Committee Membership of Mercedes Bankston effective immediately.

**ACTION ITEM. ROLL CALL VOTE REQUIRED.**

- ii. A motion to approve Committee Membership of Elias Fenig effective immediately.

**ACTION ITEM. ROLL CALL VOTE REQUIRED.**

4. **Co-Chair's Report: 5 minutes**, Co-Chair, Pamela Harris, Co-Chair Sarah Manuel

5. **Establish Eviction Moratorium: 5-10 minutes:** Update by Stacey Segarra-Bohlinger

6. **Public Official Comment: 2 minutes each** *Comments by public officials*

7. **Public Comment: 2 minutes each** *Comments by the public on non-agenda items within the SONC's Human Services Committee's jurisdiction.*

8. **Motion to Approve:** **ACTION ITEM. ROLL CALL VOTE REQUIRED.**

Up to \$500 in a Co-Sponsorship assembly of 100 Cyclic Kits to be distributed at the Sherman Oaks Library in co-partnership with a non-profit entity that serves the Sherman Oaks Community ie: the Girl Scouts Troop 2646 and/or The Junior League of LA. Please see the supporting documents. Presented by Kylee Pena

**ACTION ITEM. ROLL CALL VOTE REQUIRED.**

9. **Discussion of Human Services Outreach Calendar and Funding Requests: 5 Minutes** Co-Chair Pamela Harris, Co-Chair Sarah Manuel

- |                           |                      |
|---------------------------|----------------------|
| ● Rec Center Holiday Gala | December TBD         |
| ● Senior Secret Santa     | December TBD         |
| ● Holiday Carolling       | December TBD         |
| ● Holiday Drive           | December 9th or 16th |
| ● School Supply Drive     | January 2024         |
| ● Hygiene Drive w/School: | TBD - 2024           |

10. **New Business** – Introduction topics for consideration for the Human Services Committee at future meetings: **(5 minutes)** *Public Comment for each sub-agendized item.*

A. Resource Guide/Location Confirmation Project

B. Meet your Neighbor

New Business Cont.

C. Other items for consideration for next Agenda(s)

**11. Announcements** on items within the SONC Human Services Committee's jurisdiction.

**Next Human Services Committee Meeting:**

- October 2nd, 2023

**THE AMERICAN WITH DISABILITIES ACT** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: [lindsay.imber.sonc@gmail.com](mailto:lindsay.imber.sonc@gmail.com). **PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows: ● Sherman Oaks Public Library, 14245 Moorpark St, Sherman Oaks, CA 91423. ● [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org) ● You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

**NOTICE TO PAID REPRESENTATIVES** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**PUBLIC ACCESS OF RECORDS** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: [stacey.segarra.bohlinger.sonc@gmail.com](mailto:stacey.segarra.bohlinger.sonc@gmail.com).

**RECONSIDERATION AND GRIEVANCE PROCESS** -- For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)