

## Committee Members:

Pamela Harris - Co-Chair  
 Sarah Manuel – Co- Chair  
 David Gudino  
 Alexia Guevara  
 Nathan Kang  
 Stacey Segarra-Bohlinger

CALIFORNIA



**Sherman Oaks  
 Neighborhood Council  
 Human Services Committee  
 Regular Meeting Agenda**

**Monday, June 5th, 2023  
 6:30pm  
 Sherman Oaks Library  
 14245 Moorpark St,  
 Sherman Oaks, CA 91423**

SHERMAN OAKS  
 NEIGHBORHOOD COUNCIL

P O Box 5721  
 Sherman Oaks, CA 91413  
 (818) 503-2399  
[www.shermanoaksnc.org](http://www.shermanoaksnc.org)

OR CONTACT

Department of  
 Neighborhood  
 Empowerment linked  
 through our website under  
 "Resources"

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Stacey Segarra-Bohlinger, Secretaria, por correo electrónico [Stacey.Segarra.Bohlinger.SONC@gmail.com](mailto:Stacey.Segarra.Bohlinger.SONC@gmail.com) para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to one minute per speaker, unless adjusted by the presiding officer of the Board.

### **AGENDA**

- 1. Call to Order and Welcome** Co-Chair, Pamela Harris, Co-Chair Sarah Manuel
- 2. Roll Call and Introductions** Co-Chair, Pamela Harris, Co-Chair Sarah Manuel
- 3. Administrative Motions:** **ACTION ITEM. ROLL CALL VOTE REQUIRED.**
  - A. Approval of Prior Meeting Minutes
    - i. April 3rd, 2023 - Meeting Minutes.  
**ACTION ITEM. ROLL CALL VOTE REQUIRED.**

- ii. May 1st 2023 - Meeting Minutes.

**ACTION ITEM. ROLL CALL VOTE REQUIRED.**

4. **Co-Chair's Report: 5 minutes**, Co-Chair, Pamela Harris, Co-Chair Sarah Manuel
5. **Public Official Comment: 2 minutes each** *Comments by public officials*
6. **Public Comment: 2 minutes each** *Comments by the public on non-agenda items within the SONC's Human Services Committee's jurisdiction.*
7. **Service Provider Presentation with Q&A**
8. **Discussion of Human Services Outreach Calendar and Funding Requests (30 Minutes)** Co-Chair Pamela Harris, Co-Chair Sarah Manuel
  - Seniors Hygiene Drive: June 24th, 2023
  - Back to School Drive (backpacks): August 5, 2023
  - Hygiene Drive w/School: October TBD
  - Holiday Drive: December TBD
9. **New Business** – Introduction topics for consideration for the Human Services Committee at future meetings: **(5 minutes)** *Public Comment for each sub-agendized item.*
  - A. Other items for consideration for next Agenda(s)
10. **Announcements** on items within the SONC Human Services Committee's jurisdiction.

**Next Human Services Committee Meeting:**

- To be rescheduled as it falls on July 3rd, 2023 at 6:30pm and will be observed as a National Holiday.

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**PUBLIC ACCESS OF RECORDS** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: [lindsay.imber.sonc@gmail.com](mailto:lindsay.imber.sonc@gmail.com). **PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows: • Sherman Oaks Public Library, 14245 Moorpark St, Sherman Oaks, CA 91423. • [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org) • You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <https://www.lacity.org/subscriptions>

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