

**Committee Members:**

Harold Shapiro – Chair  
 Kira Durbin  
 Pamela Harris  
 Jeffrey Hartsough  
 Lindsay Imber  
 Caden Kang  
 Sarah Manuel  
 Neal Roden

City of Los Angeles  
 CALIFORNIA



**Sherman Oaks  
 Neighborhood Council  
 Outreach Committee  
 Regular Meeting (Virtual)  
 APPROVED Minutes**

**Tuesday, November 15th, 2022  
 7:00 p.m.**

SHERMAN OAKS  
 NEIGHBORHOOD  
 COUNCIL

P O Box 5721  
 Sherman Oaks, CA  
 91413

(818) 503-2399

[www.shermanoaksnc.org](http://www.shermanoaksnc.org)

OR CONTACT  
 Department of  
 Neighborhood  
 Empowerment linked  
 through our website  
 under "Resources"

**To access the original recording of this Virtual Meeting on the Zoom Platform:**

**Click or Cut and Paste:**

[https://us02web.zoom.us/rec/share/3wtDv75FMija2GGt1wFIFoFbN\\_AQhiB61aXQZ3ljq5CEaTugHbwlfSqDxUxnC\\_1a.F2vAjBOttuFm53le](https://us02web.zoom.us/rec/share/3wtDv75FMija2GGt1wFIFoFbN_AQhiB61aXQZ3ljq5CEaTugHbwlfSqDxUxnC_1a.F2vAjBOttuFm53le)

### Meeting Minutes

#### 1. Call to Order and Welcome

a. Welcome & Call to Order - *The meeting was called to order at 7:07 PM and conducted by Outreach Chair Harold Shapiro*

b. Roll Call and Introductions

*Present: Pamela Harris, Jeffrey Hartsough, Caden Kang, Sarah Manuel, Neal Roden, Harold Shapiro*

*Absent: Kira Durbin, Lindsay Imber*

*A quorum was achieved with all 6 committee members present.*

#### 2. Administrative Actions:

a. Approval of Prior Meeting Minutes

A motion to approve the October 18th, 2022 – DRAFT - Regular Meeting Minutes

*Moved by Jeffrey Hartsough, seconded by Neal Roden*

*Meeting minutes approved as presented, by roll call vote -*

*6 yes - Pamela Harris, Jeffrey Hartsough, Caden Kang, Sarah Manuel, Neal Roden, and Harold Shapiro.*

*0 no*

*2 absent - Kira Durbin, Lindsay Imber*

- 3. Public Official Comment:** 2 minutes each Comments by public officials in attendance  
*There were no Public Officials in attendance*
- 4. Human Services Committee** - guest speaker - Stacey Segerra-Bohlinger *spoke regarding planned holiday visits to elder care facility*
- 5. Public Comment:** 2 minutes each Comments by the public on non-agenda items within the SONC Outreach Committee's jurisdiction.  
*There were no public comments.*
- 6. Chair Report:** 10 minutes, Harold Shapiro
  - a. *Working group processes clarification*
  - b. *Reminder that Outreach will be going dark in December*
- 7. Discussion on potential future SONC Outreach Projects**  
*The following ideas were discussed with no definitive follow up actions at this time:*
  - a. *Business decorating for the holidays*
  - b. *Handout/document/postings created to spell out to the community SONC functions/roles v. SOHA's*
  - c. *Community cleanup project in collaboration with CD4 - freeway ramps?*
  - d. *Meet the team/council/council member/CD4 staff coffee community event*
- 8. Project Updates & Discussion** (45 minutes) Please see supporting documentation. 2 - minute Public Comment will be permitted for each sub-agendized item.
  - a. 2023 Neighborhood Council Elections - Sarah Manuel
  - b. Utility Box Painting/Design - Pamela Harris - Current status.
  - c. SONC 20th Anniversary Celebration Event Recap - Sarah Manuel, Pamela Harris.
  - d. Light pole banners project to promote SONC & its 20th anniversary - Harold Shapiro..
  - e. A.T. & T. Visual Voicemail - Harold Shapiro -
  - f. SONC website status Social Media Platform and Ziff Flyer - [Monthly Metrics](#). Subscriber status. Article suggestions for December Ziff Flyer.
- 9. New Business:** (5 minutes) (Public Comment will be accepted for each item discussed.)
- 10. Announcements** on items within the SONC Outreach Committee's jurisdiction
  - a. The next SONC Outreach Committee Meeting is Tuesday January 17th, 2023, 7pm

- b. The Valley of Change - Feed Our Friend In Need event is conducted the 2nd Saturday of each Month

**11. Adjournment** - *meeting adjourned at 9:15 PM by chairperson Harold Shapiro*

**The draft minutes have been respectfully submitted by Harold Shapiro, 1/13/2023 @ 12:05PM**