#### Sherman Oaks Neighborhood Council

#### **Executive Committee**

Lindsay Imber, President, 6-R Howard Katchen, 1st VP 3-R Sarah Manuel, 2nd VP 2-R Jeffrey Hartsough, Treasurer, 2-CI Stacey Segarra-Bohlinger, Secretary 5-R

# CITY OF LOS ANGELES CALIFORNIA





Sherman Oaks Neighborhood Council P.O. Box 5721 Sherman Oaks, CA 91413

Website: www.ShermanOaksNC.org

## Neighborhood Council

### **Executive Committee Meeting (Virtual):**

## **Minutes**

Tuesday, August 2, 2022, 8:00 pm.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

#### 1. Call to Order

a. Lindsay Imber, President, called the meeting to order at 8:02pm.

\*recording began shortly after meeting being called to order\*

#### 2. Roll Call

a. Stacey Segarra-Bohlinger, Secretary, called the roll.

**i. Present:** Lindsay Imber, Howard Katchen, Jeffrey Hartsough, Sarah Manuel, Stacey Segarra-Bohlinger (5).

ii. Absent: (0).

iii. SONC Board Members: Harold Shapiro (1).

#### 3. ADMINISTRATIVE MOTIONS

**a.** A motion to approve the Minutes of the July 5, 2022 Executive Committee Meeting.

moved by: Katchen seconded by: Hartsough

yes: Hartsough, Imber, Manuel, Segarra-Bohlinger, Katchen, Shapiro (6)

no: (0) abstain: (0) absent: (0)

item 3a carries unanimously

motion to amend re: typographical error moved by: Katchen seconded by: Shapiro

ves: Hartsough, Imber, Manuel, Segarra-Bohlinger, Katchen, Shapiro (6)

no: (0) abstain: (0) absent: (0)

motion to amend carries unanimously

- 4. Remarks by Public Officials and Staff none
- 5. Public Comments none

#### 6. President's Report

CIS letter filing for executive cmte members mentioned

#### 7. Finance Committee & Fiscal Business- Jeffrey Hartsough, Treasurer

- a. Treasurer's Report upcoming movie in the park, giveaway items
- b. Proposed motions for upcoming Board meeting standard MER, etc

#### 8. Action Items

a. that the Sherman Oaks Neighborhood Council, in accordance with the Los Angeles Municipal Code (LAMC) Section 62.132, approve the street banner program being coordinated by the Sherman Oaks Neighborhood Council Outreach Committee, as a City of Los Angeles Non-event Street Banner Program for the period of October 2022 - 2023 and that funding in the amount of up to \$4,999 (plus applicable tax) be approved by the Sherman Oaks Neighborhood Council

moved by: Shapiro seconded by: Hartsough

yes: Imber, Hartsough Manuel, Segarra-Bohlinger, Katchen, Shapiro (6)

no: (0) abstain: (0) absent: (0) item 8a carries unanimously

#### 9. Executive Committee Items

a. 2022-23 Youth Representative Selection Committee - Howard Katchen, Chair.

Status of Selection Committee in identifying an eligible youth stakeholder to serve as SONC Youth Representative for the period ending June 30, 2023. Caden Kang is likely to be appointed after lack of interest among potential candidates.

**b.** SONC Committee Status - Howard Katchen, 1st Vice President.

Status of active/inactive committees

Status update for Avo Babian and concerns re: Traffic & Transportation, Green & Sustainability. Acknowledgement of newly formed Human Services committee (formerly "homeless" cmte.) Lack of interest in chairing Animal Welfare committee participation in events, committees, etc

c. Board Member Training

compliance with Department of Empowerment-required training among board members Continuity among committee chair procedures teamwork and collaboration challenges Robert's Rules, standards, resources

#### 10. Agenda Items for August 8, 2022 SONC Board Meeting

motion to approve Youth rep appointment

Sherman Oaks Neighborhood Council Executive Committee Meeting Minutes, Tuesday, August 2, 2022, 8:00pm

inclusive language firearm rules wildlife ordinance finance- MER, event expenditures street banner potentially motions from green & sustainability

11.Adjournment - meeting adjourned by unanimous consent at 9:35pm

Respectfully submitted