

**Government Affairs Committee**

Lindsay Imber, Chair  
Susan A. Collins  
Howard Katchen  
Tom Materna  
Stacey Segarra-Bohlinger



Sherman Oaks  
Neighborhood Council  
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**Sherman Oaks  
Neighborhood Council**

**Government Affairs Committee Meeting Minutes**

Monday, March 22, 2022

7:00 pm

Zoom Meeting Online or By Telephone

1. **Call to Order** - Meeting called to order at **7:01pm** by Chair Imber.
2. **Roll Call** - Present: Collins, Imber, Materna, Segarra-Bohlinger.  
Absent: Katchen
3. **Administrative Motions**
  - a. Motion to approve the Gov't Affairs Meeting minutes for Feb 28, 2022.

**Moved by:** Materna. **Seconded by:** Collins.

*Without objection.*

The motion 3.a is adopted (unanimous consent).

4. **Comments by Public Officials**
5. **Chair's Report**
6. **Action Items That May Be Voted Upon for Transmission to the Board**
  - a. [CF 21-0921-S1](#). COVID-19 Vaccination Mandate / City Employee / Rescission.
    - i. Discussion followed.  
**No motion was presented.**
  - b. [CF 22-0002-S26](#). AB 1322 (Rivas) / California Air Resources Board / Sustainable Aviation Fuel / In-State Production Capacity / Supply and Demand / Infrastructure.
    - i. The Sherman Oaks Neighborhood Council (SONC) supports [City Council File 22-0002-S26](#) City Council File 22-0002-S26 and AB 1322's efforts to mitigate aviation-related air pollution and lead poisoning through deployment of approved sustainable

aviation/jet fuel, and we encourage LAWA, the Board of Airport Commissioners, and LA City to offer SWIFT unleaded aviation fuel at all airports, including Van Nuys (VNY) as soon as possible.

*Additional correspondence: LAWA BOAC & VNYCAC.*

**Moved by:** Materna. **Seconded by:** Collins.

Discussion followed.

**Yes:** Collins, Imber, Materna, Segarra-Bohlinger.

**No:** - / **Abstain-NV:** - / **Absent:** Katchen

The motion 6.b is adopted (4-0).

- c. [CF 22-0002-S24](#). AB 1594 (Ting - Gipson - Ward) / Firearm Manufacturers and Retailers / Non-Compliance Lawsuit / AB 1621 (Gipson) / Ghost Gun Regulations / AB 2571 (Bauer - Kahan) / Firearm Marketing to Minors Restrictions.

- i. The Sherman Oaks Neighborhood Council (SONC) supports [City Council File 22-0002-S24](#) in support of AB 1594 which would allow individuals and the California Attorney General to sue firearm manufacturers and retailers for injury/death caused by non-compliance with regulations or unfair business practices, AB 1621 which would restrict unserialized “ghost guns” in California, and AB 2571 which would restrict marketing and advertising of certain weapons such as semi-automatic and higher caliber firearms, to children.

**Moved by:** Collins. **Seconded by:** Materna.

Discussion followed.

**Yes:** Collins, Imber, Materna, Segarra-Bohlinger.

**No:** - / **Abstain-NV:** - / **Absent:** Katchen

The motion 6.c is adopted (4-0).

7. **Discussion Items Subject to Motions, But Not to Board Referral**
8. **Public Comments on Non-Agenda Items Within Committee Jurisdiction**
9. **Closing Remarks by Committee Members**  
Discussion followed.
10. **Adjournment - Moved by: Materna. Seconded by: Collins.**  
Meeting adjourned (unanimous consent) at **8:11 pm**.

### **THE AMERICAN WITH DISABILITIES ACT (ADA)**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

### **PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website:

[www.ShermanOaksNC.org](http://www.ShermanOaksNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: [stacey.segarrabohlinger@gmail.com](mailto:stacey.segarrabohlinger@gmail.com).

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- Sherman Oaks Public Library, 14245 Moorpark St, Sherman Oaks, CA 91423.
- [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)
- Via e-mail subscription with L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

**RECONSIDERATION AND GRIEVANCE PROCESS** -- For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org).