#### **Committee Members**

Green and Beautification Avo Babian, Chair Carolyn Casavan, Sidonia Lax David Levinson Gregory Wright Karen Sampson (Alternate) Jessica McCarthy (Alternate) CALIFORNIA



## Sherman Oaks Neighborhood Council Green & Beautification Committee Meeting

### April 4th, 2018 6:30 p.m. Sherman Oaks Library 14245 Moorpark St Sherman Oaks, CA 91423

### SHERMAN OAKS NEIGHBORHOOD COUNCIL

P O Box 5721 Sherman Oaks, CA 91413 (818) 503-2399 www.shermanoaksnc.org

OR CONTACT

Department of Neighborhood Empowerment 334-B E. Second Street Los Angeles, Ca 90012 (213) 847-7164 phone (213) 485-4608 fax or call 311 for information

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The chair reserves the right to change the amount of time given to speakers depending on circumstances. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Requests must be made within a reasonable time to the telephone number above or to the "contact us" at the website above. Reports and other committee reference materials may be seen on our website under each committee's meeting agenda. Agendas are posted publicly in the window of the Sherman Oaks Branch Library 14245 Moorpark Street, Sherman Oaks 91423. Printed copies of board and committee agendas can be obtained by sending a written public records request after the document has been published to PO Box 5721, Sherman Oaks 91413. A check for \$1 plus 10 cents per page plus 49 cents postage made out to the City of Los Angeles must be included with the request. If additional payment is required, you will be notified. For information on the s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Sherman Oaks Neighborhood Council Bylaws. The Bylaws are available at our Board meetings and our website www.shermanoaksnc.org.

# **Agenda**

- 1. Call to Order by Avo Babian, Chair.
- 2. Roll Call
- 3. Review and approve minutes of Feb meeting.
- 4. Public comment on non-agenda items.
- 5. Presentation:
  - a. Avo Babian: Climate Resolve
- 6. Discussion items:
  - a. LA River-DASH Hub at Mall. Update
  - b. BID creation sub committee update
  - c. Clean and Beautify 405 Underpass at Sep and Ventura with Encino NC: Update.
- 7. Action Items:

Motion to support the presentation from Traffic and Transportation and Green and Beautification committees regarding the recommended locations of Electric Car Charging stations in Sherman Oaks and forward the recommendation to LADWP

- 8. Updates
  - a. Sidewalk Trees issues: Regarding the Latest CFAC meeting-David
  - b. LA River Update: Update with LA River Group meeting.
  - c. Ernie's Walk: Update
- 9. New Business– Committee members and members of the public may bring up new business that they would like the committee to consider.
- 10. Announcements: Sherman Oaks Neighborhood Council Board Meeting on April 9th.
- 11. Next Meeting BID Sub Committee meeting on May 2nd. Next Green Committee meeting, June 6th .
- 12. Adjourn