Sherman Oaks Neighborhood Council



07/15/2010 6:30 PM Location: Van Nuys/Sherman Oaks Park Gym

Committee Meeting

cITY OF LOS ANGELES Committee Members: CALIFORNIA

Dave Rand - Chair

Alicia Bartley
Craig Buck
Jackie Campbell
Robert Cohen
Jackie Diamond
Art Fields
Jeff Kalban
Mikie Maloney

Sherman Oaks Neighborhood Council Land Use Committee Meeting Agenda

Thursday, July 15, 2010 6:30 p.m.

Van Nuys Sherman Oaks Park Gym

14201 Huston St., Sherman Oaks

SHERMAN OAKS the Committee of the NEIGHBORHOOD agenda prior to

COUNCIL

P O Box 5721 Sherman Oaks, CA 91413 (818) 503-2399

OR CONTACT

www.shermanoaksnc.org

Department of Neighborhood Empowerment

334-B E. Second Street

Los Angeles, Ca 90012 (213) 847-7164 phone (213) 485-4608 fax or call 311 for information The public is requested to fill out a "Speaker Card" to address the Committee on any item of the the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the

Committee's

subject matter jurisdiction will be heard during the

Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator, Taneda Larios (818) 374-9892. Interpretes de

lenguaje de senas, artefactos de asistencia para escuchar, y otros tipos de artefactos de asistencia son disponibles. Si requiere servicios de traducción y para asegurar la disponibilidad de los servicios previamente discutidos, por favor someta su petición por lo menos (72 horas) antes de la reunion. Por favor llame al Departamento de Fortalecimiento a (818) 756-9628.

<u>AGENDA</u>

1. Call to Order by David Rand, Chair
2. Roll Call
3. Review and approval of minutes
4. Introduction of elected officials and staff
- Questions and answers.
5. Public forum: comments by the public on non-agenda items within the Committee's jurisdiction
6. Chair's Report
7. New Business
a) Discussion and possible action taken regarding appeal of City's approval of the installation and maintenance of a wireless cellular antenna on rooftop located at 15216 W. Burbank Boulevard
 a) presentation b) public comment and discussion c) committee discussion b) Discussion and possible action taken regarding City Mansionization Draft Report to be considered by the City Council on July 22, 2010.
8. Committee Business
9. Announcements from the Committee on subject matters within SONC's jurisdiction
10. Adjournment 41078122.14