# CITY OF LOS ANGELES

**Committee Members:** 

Candy Williams - Chair

Jeffery Hartsough Howard Katchen Lisa Petrus Tom Capps **CALIFORNIA** 



#### SHERMAN OAKS NEIGHBORHOOD COUNCIL

P O Box 5721 Sherman Oaks, CA 91413 (818) 503-2399 www.shermanoaksnc.org

Sherman Oaks Neighborhood Council Finance Committee Agenda Wednesday, July 24, 2019 6:45 PM 14930 Ventura Blvd Suite #210, Sherman Oaks 91403

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The chair reserves the right to change the amount of time given to speakers depending on circumstances. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Requests must be made within a reasonable time to the telephone number above or to the "contact us" at the website above. Reports and other committee reference materials may be seen on our website under each committee's meeting agenda. Agendas are posted publicly in the window of the Sherman Oaks Martin Pollard Branch Library 14245 Moorpark Street, Sherman Oaks 91423. Printed copies of board and committee agendas can be obtained by sending a written public records request after the document has been published to PO Box 5721, Sherman Oaks 91413. A check for \$1 plus 10 cents per page plus 49 cents postage made out to the City of Los Angeles must be included with the request. If additional payment is required, you will be notified. For information on the s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Sherman Oaks Neighborhood Council Bylaws. The Bylaws are available at our Board meetings and our website www.shermanoaksnc.org

## <u>AGENDA</u>

- 1. Call to Order by Candy Williams, Chair
- 2. Roll Call
- 3. Review and approval of minutes
- 4. Introduction of elected officials and staff
- 5. Public forum: comments by the public on non-agenda items within the Committee's jurisdiction
- 6. Chair's Report
- 7. New and Continuing Business within the Committee's jurisdiction
  - 7A) New Business. Discussion and possible motion.

A motion to approve the monthly expense report for the month ending June 30, 2019;

### 7B) New Business, Discussion

A motion to approve an event(s) for up to six (6) "Map Your Neighborhood" training meetings presented by the Sherman Oaks Neighborhood Council and funding of up to \$600;

# 7C) New Business, Discussion

A motion to approve an event(s) of up to four (4) Neighborhood Watch Forums to be presented by the Sherman Oaks Neighborhood Council Public Safety Committee and funding of up to \$400;

### 7D) New Business, Discussion

A motion to approve an event(s) for up to three (3) CERT1 Training courses sponsored by the Sherman Oaks Neighborhood Council comprising six sessions per course and funding for each course of up to \$1,000 – collectively \$3,000;

### **7E) New Business, Discussion**

A motion to approve prior Board members expenses for SONC events of up to \$300;

### 7F) New Business, Discussion

A motion to approve Adobe office software from FY 19-20 budget of up to \$200.

- 9.) Announcements from the Committee on subject matters within SONC's jurisdiction
- 8.) Adjourn