CITY OF LOS ANGELES

Committee Members:

Tom Capps - Chair

Jeffery Hartsough Howard Katchen Lisa Petrus CALIFORNIA



SHERMAN OAKS NEIGHBORHOOD COUNCIL

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Sherman Oaks Neighborhood Council Finance Committee Meeting Agenda Thursday, May 03, 2018 7:00 PM 14930 Ventura Blvd. Suite 210 Sherman Oaks

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The chair reserves the right to change the amount of time given to speakers depending on circumstances. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Requests must be made within a reasonable time to the telephone number above or to the "contact us" at the website above. Reports and other committee reference materials may be seen on our website under each committee's meeting agenda. Agendas are posted publicly in the window of the Sherman Oaks Branch Library 14245 Moorpark Street, Sherman Oaks 91423. Printed copies of board and committee agendas can be obtained by sending a written public records request after the document has been published to PO Box 5721, Sherman Oaks 91413. A check for \$1 plus 10 cents per page plus 49 cents postage made out to the City of Los Angeles must be included with the request. If additional payment is required, you will be notified. For information on the s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Sherman Oaks Neighborhood Council Bylaws. The Bylaws are available at our Board meetings and our website www.shermanoaksnc.org

AGENDA

- 1. Call to Order by Tom Capps, Chair
- 2. Roll Call
- 3. Review and approval of minutes
- 4. Introduction of elected officials and staff
 - Questions and answers.
- 5. Public forum: comments by the public on non-agenda items within the Committee's jurisdiction
- 6. Chair's Report

7A) New Business. Discussion and possible motion.

A motion to approve a neighborhood purposes grant request by PESA, Parents, Teachers/Educators and Students in action for \$5,000 to fund the Teen Court program for first time misdemeanor offences by minors within the Sherman Oaks boundaries;

- i) Presentation by applicant
- ii) Public comment and discussion
- iii) Committee discussion and possible motion and vote

7B) Returning Business. Discussion and possible motion.

A motion to approve a neighborhood purposes grant request by LAUSD Milken Middle School for up to \$5,000 for a security camera system (equipment and installation) to provide greater review of access by students and guests entering the school campus.

- i) Presentation by applicant
- ii) Public comment and discussion
- iii) Committee discussion and possible motion and vote

7C) New Business. Discussion and possible motion.

A motion to approve up to \$500 for the purchase of a laptop to be used by the board or it's administrative assistant to take minutes at the monthly board meeting;

- i) Presentation by applicant
- ii) Public comment and discussion
- iii) Committee discussion and possible motion and vote

7D) New Business. Discussion and possible motion.

A motion to approve a board member reimbursement to Melissa Menard of \$62.43 for room rental charges by Corky's restaurant for the April Public Safety Meeting. Reserved room at the Sherman Oaks East Valley Adult Center was not available.

- 8) Committee Business
- 9). Announcements from the Committee on subject matters within SONC's jurisdiction
- 10) Adjourn