## Monthly Expenditure Report

Reporting Month: January 2018
Budget Fiscal Year: 2017-2018

## NC Name: Sherman Oaks Neighborhood Council

| Monthly Cash Reconciliation |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Balance | Total Spent | Remaining <br> Balance | Outstanding | Commitments | Net Available |  |
| $\$ 30011.31$ | $\$ 2062.89$ | $\$ 27948.42$ | $\$ 704.96$ | $\$ 0.00$ | $\$ 27243.46$ |  |


| Monthly Cash Flow Analysis |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Category | Adopted Budget | Total Spent this Month | Unspent Budget Balance | Outstanding | Net Available |
| Office | \$36360.00 | \$1859.13 | \$24448.42 | \$277.46 | \$23743.46 |
| Outreach |  | \$203.76 |  | \$427.50 |  |
| Elections |  | \$0.00 |  | \$0.00 |  |
| Community Improvement Project | \$3500.00 | \$0.00 | \$3500.00 | \$0.00 | \$3500.00 |
| Neighborhood Purpose Grants | \$4750.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Funding Requests Under Review: \$0.00 |  | Encumbrances: \$0.00 |  | Previous Expenditures: \$14598.69 |  |


| Expenditures |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# | Vendor | Date | Description | Budget Category | Sub-category | Total |
| 1 | GOODWAY PRINT \& COPY | 01/06/2018 | (Credit card transaction) | General Operations Expenditure | Office | \$41.17 |
| 2 | LA PUBLIC LIBRARY | 01/09/2018 | (Credit card transaction) | General Operations Expenditure | Office | \$216.00 |
| 3 | GOODWAY PRINT \& COPY | 01/25/2018 | (Credit card transaction) | General Operations Expenditure | Office | \$95.05 |
| 4 | OFFICE DEPOT $\# 902$ | 01/25/2018 | (Credit card transaction) | General Operations Expenditure | Office | \$9.02 |
| 5 | RITE AID STORE - 5569 | 01/26/2018 | (Credit card transaction) | General Operations Expenditure | Office | \$15.53 |
| 6 | CORNER BAKERY 0210 | 01/28/2018 | (Credit card transaction) | General Operations Expenditure | Office | \$302.50 |
| 7 | $\begin{gathered} \text { CORNER BAKERY } \\ 0210 \end{gathered}$ | 01/28/2018 | (Credit card transaction) | General Operations Expenditure | Office | \$159.50 |
| 8 | RITE AID STORE - 5569 | 01/08/2018 | (Credit card transaction) | General Operations Expenditure | Outreach | \$9.38 |


| 9 | 7889 Dominos Pizza | 01/08/2018 | (Credit card transaction) | General Operations Expenditure | Outreach | \$91.88 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | Lloyd Staffing | 12/07/2017 | Approve up to $\$ 4,500$ to pay Lloyd's Sta... | General Operations Expenditure | Office | \$393.30 |
| 11 | Lloyd Staffing | 12/13/2017 | Approve up to $\$ 4,500$ to pay Lloyd's Sta... | General Operations Expenditure | Office | \$87.40 |
| 12 | The Web Corner, inc. | 01/09/2018 | Approve up to $\$ 1,400$ to pay The Web Corner fo... | General Operations Expenditure | Outreach | \$102.50 |
| 13 | Lloyd Staffing | 01/09/2018 | Approve up to $\$ 4,500$ to pay Lloyd's Sta... | General Operations Expenditure | Office | \$393.30 |
| 14 | Lloyd Staffing | 01/16/2018 | Approve up to $\$ 4,500$ to pay Lloyd's Sta... | General Operations Expenditure | Office | \$65.55 |
| 15 | AT\&T Messaging | 01/22/2018 | Approve up to $\$ 200$ to pay AT\&T for SONC V... | General Operations Expenditure | Office | \$15.26 |
| 16 | Lloyd Staffing | 01/22/2018 | Approve up to $\$ 4,500$ to pay Lloyd's Sta... | General Operations Expenditure | Office | \$65.55 |
|  | Subtotal: |  |  |  |  | \$2062.89 |


| Outstanding Expenditures |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :--- | :--- | :--- | :---: | :---: |
| $\#$ | Vendor | Date | Description | Budget Category | Sub-category | Total |  |
| 1 | JCS Catering <br> Company | $01 / 10 / 2018$ | Approve up to $\$ 750$ to pay <br> JCS Catering at CBS... | General <br> Operations <br> Expenditure | Outreach | $\$ 325.00$ |  |
| 2 | Lloyd Staffing | $01 / 31 / 2018$ | Approve up to $\$ 4,500$ to pay <br> Lloyd's Sta... | General <br> Operations <br> Expenditure | Office | $\$ 152.95$ |  |
| 3 | AT\&T Messaging | $02 / 12 / 2018$ | Approve up to $\$ 200$ to pay <br> AT\&T for SONC V... | General <br> Operations <br> Expenditure | Office | $\$ 15.26$ |  |
| 4 | Lloyd Staffing | $02 / 12 / 2018$ | Approve up to $\$ 4,500$ to pay <br> Lloyd's Sta... | General <br> Operations <br> Expenditure | Office | $\$ 109.25$ |  |
| 5 | The Web Corner, <br> inc. | $02 / 12 / 2018$ | Approve up to $\$ 1,400$ to pay <br> The Web Corner fo... | General <br> Operations <br> Expenditure | Outreach | $\$ 102.50$ |  |
|  | Subtotal: Outstanding |  | $\$ 704.96$ |  |  |  |  |

Goodway Print \& Copy
15121 Ventura Blvd.
Sherman Oaks, CA 91403
Phone: (818) 783-5172
Fax: (818) 783-8649
www.goodwayprintcopy.com

Transaction : Sale
Date: 1/5/2018
Time : 7:25:50 PM(EST)
Invoice \#: 40284
Customer \#: 3
PO / Order \# : na
Card Type : Master Card
Card Number: XXXXXXXXXXX8480
Entry Method : Keyed
Total Amount : 41.17
Authorization: Approved - 074842

Ref Note:
Signature

X
I Agree to pay the above amount according to the card issuer agreement

Thank You!

SHERMAN OAKS NEIGHBORHOOD
COUNCIL/Tom Capps
P.O. Box 5721

Sherman Oaks Ca 91413
№. 40284

Date
(818) 699-2922


# LOS ANGELES PUBLIC LIBRARY <br> 630 W. Fifth Street <br> Los Angeles, CA 90071 

Tel: (213) 228-7467 Fax: (213) 228-7449

## AUTHORIZATION TO CHARGE CREDIT CARD

TO: Library Business Office
FROM: Tom Capps
NAME OF EVENTSONC PLUM MTG LOCATION / BRANCH Sherman Oaks event date: $\underline{01 / 18 / 2018 ~ t i m e: ~ 6 P M ~-~} 10$ PM

IN ORDER FOR US TO HANDLE YOUR REQUEST, WE NEED THE FOLLOWING INFORMATION FROM YOUR VISA OR MASTERCARD CHARGE CARD:


INVOICE LF

## 15121 Ventura Boulevard

Sherman Oaks, California 91403
VOICE: (818) 783-5172 • FAX: (818) 783-8649
EMAIL: goodway@goodwayprintcopy.com

Date $1 / 24 / 2018$
SHERMAN OAKS
INEIGHBORHOOD COUNCIL/Tom
Capps
P.O Box 5721

Sherman Oaks Ca 91413
Customer P.O. No,
JILL BARAD
8189904002
8189904066

| QUANTITY | DESCRIPTION |  | AMOUNT |
| :---: | :---: | :---: | :---: |
| 20 | Board Meeting Agenda, $8.5 \times 11$ White 20\# B-KP Copy Multipurpose SMOOTH, copied on 1 side <br> Standing Rules for all Committees, $8.5 \times 11$ White 20\# B-KP Copy <br> Multipurpose SMOOTH, copied on 1 side <br> Standing Rules-Policies and Procedures, $8.5 \times 11$ White 20\# B-KP Copy <br> Multipurpose SMOOTH, 3 sheets, copied on 2 sides <br> 20 <br> Copy Machine Stapling |  | 1.80 |
| 20 |  |  | 1.80 |
| 20 |  |  | 11.80 |
| 20 | Policies and Procedures, $8.5 \times 11$ Whit SMOOTH, 3 sheets, copied on 2 sides 20 Copy Machine Stapling | Goodway Print \& Copy <br> 15121 Ventura Blvd. <br> Sherman Oaks, CA 91403 <br> Phone: (818) 783-5172 <br> Fax: (818) 783-8649 <br> www.goodwayprintcopy.com | 11.80 |
| 20 | Bylaws, $8.5 \times 11$ White 20\# B-KP Cop: copied on 2 sides <br> 20 Copy Machine Stapling <br> Brown Act Guide, $8.5 \times 11$ White 20\# ! <br> sheets, copied on 2 sides <br> 20 Copy Machine Stapling |  | 40.60 19.00 |
|  | $\begin{aligned} & \text { Paid } \\ & \text { Gredet Cand } \end{aligned}$ | Transaction: Sale <br> Date: 1/24/2018 <br> Time : 2:29:02 PM(EST) <br> Invoice \# : 40392 <br> Customer\#: 3 <br> PO/Order\#: na |  |
| Taken by: Account Typ <br> PLEASE PA <br> THANK YOU |  | Card Type : Master Card <br> Card Number: XXXXXXXXXXX8480 <br> Entry Method: Keyed <br> Total Amount : 95.05 <br> Authorization : Approved - 013253 | 86.80 <br> 8.25 <br> 95.05 <br> 95.05 |

## Office depot

 OfficeMaxTaking care of business Thank you for your order

We appreciate your business and are now processing your order. You will receive an order confirmation email shortly Please save this email for your records. Your Credit Card will be charged when the order is picked up.
Please allow 1 hour for store pickup. Orders placed after 5PM may be picked up the following morning

- Create a Loyalty Account


## Office depor OfficeMax <br> REWARDS

Simple to use. Simple to save.
Simply for you.
Get $2 \%$ back in rewards on your favorite supplies, furniture, technology \& more.

+ Designate a school Designate a School to Receive 5\% of Your Purchase
Not applicable to schools in Puerto Rico
+ Order Summary example: Order number, Pickup date, view Order details

Pick up 1 Order Number: 102010856-001 Pick Up Date: 01/25/2018 View Order Details

+ Delivery Information / Payment Information example: Address, city, state, Payment Method etc.

| Payment Information | Payment Method |
| :--- | :--- |
| TOM CAPPS | Debit/Credit Card |
| 200 N SPRING ST | (CARD-MC-8480) |
| LOS ANGELES, | $* * * * * * * * * 8480$ |
| CA | Amount: $\$ 9.02$ |

90012-4801
USA

In-store Pickup
Otfice derar. \#902
(Store Hours:) ${ }^{6}$
6440 C SEPULVEDA BLVD.
SEPULVEDA BLVD \& VICTORY
VAN NUYS, CA 91411
(818) 780-9916

## Order Details

Store pickup 2 Items
Ready for pickup on 01/25/2018

Who will pick up this order?
Ron Ziff
rziff@shermanoaksnc.org
Show them the price? Yes

## Office depor Unicemax: Teking grese of businests

Order Number
102010856-001
Billing Address
TOM CAPPS
200 NSPRING ST
TOM CAPPS
200 N SPRING ST
LOS ANGELES, CA 90012-4801
Customer Information Customer \#: 02417216 Contact: TOM CAPPS

| E- Qty | 1\% Units | Ifam Number | 1/timix | 4 | \% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | 433664 | PORTFOLIO POC | T,TWIN,10PK,BLU |  |


| Order Type: | In-Store Pick Up |
| :--- | :--- |
| Order ID: | $102010856-001$ |
| Customer: | TOM CAPPS |
| Customer Phone: | $888-000-0000$ |
| Customer Proxy: |  |
| Additional Customer Data: |  |
|  |  |
|  |  |
| Order Placement Date/Time: | $01 / 25 / 201803: 24$ PM |
| Order Pick Date/Time: | $01 / 25 / 2018$ 03:40 PM |
| Return to Stock Date: | $02 / 01 / 2018$ |
| Hold Area: | OMNI STAT,ION |
| Package Number: | 1 of 1 |
| Customer notes: |  |

Return to Stock Instructions (OD Associates Only):

1. Log into GMIL
2. Search order ID
3. Click Place Return/Credit
4. Select from drop downs "Credit Only", "Customer Related", "Customer Refused Delivery"
5. Click Return Items Selected
6. Click Place Order

## Store Associate Instructions:

1. Select "GMIL Import"
2. Select "Import GMIL Order"
3. Scan Order barcode.

4. Scan attach items to the transaction

## RITE <br> AID <br> Pharmacy

With us, it's personal.


Not a member of weilness+ with Plenti? Join for free in-store or at riteaid.com/plenti and be on your way to savings! Plenti is a rewards progran where you can earn points at one place and use them at another all with a

Invoice No: 187937
Invoice Date: Sat, Jan 27, 2018

INVOICE

## Billing/Client Information

Credit Card: MASTERCARD (...8480)
Client: RON ZIFF
Client Phone: (818) 693-5561

## Delivery Information

Delivery: 01/27/2018 (11:30-11:45 AM)
SHERMAN OAKS HOSPITAL 4929 VAN NUYS SHERMAN OAKS, CA 91403

RON ZIFF
Phone: (818) 693-5561
Number of Guests: 20

External Client Message: SOMEONE IN THE FRONT WILL GUIDE YOU TO THE DR CONFERENCE RM
Order entered by: Store
Printed: 01/28/2018 03:16 AM cST
Price Amount

## Lunch / Dinner - Corner Classic Combos

| 1 Large Corner Classic Combo Sandwich Basket |  | 275.00 | 275.00 |
| :---: | :---: | :---: | :---: |
| Choose Your First Side* | Bakery Chips - Lg |  |  |
| Choose Your Second Side* | Mixed Greens Salad - Lg |  |  |
| Choose Your Dessert:* | Large Cookie Basket |  |  |
| *Total for all items ordered |  |  |  |
| FOOD SAFETY TIPS | All credit card payments are pre-authorized up to 30 days in advance and are final-processed on the day of pick-up/delivery. | Subtotal: | 275.00 |
|  |  | Tax: | 0.00 |
| Consume or refrigerate below 41F/5C within 2 hours <br> Reheat food to 165F/74C only once |  | Delivery Fee: | 27.50 |
|  |  | Total: | 302.50 |
|  |  | Payment: | 302.50 |
|  |  | (N | r Card) |
|  |  | Balance Due: | 0.00 |

Corner Bakery | 15626 Ventura Blvd | Encino, CA 91436 | Phone: 818-981-7514
Please remit House Account payments to: CBC Restaurant Corp | PO Box 203881 | Dallas, TX 75320-3881
Powered by MonkeyMedia Software

Invoice No: 187949
Invoice Date: Sat, Jan 27, 2018

INVOICE

## Billing/Client Information

Credit Card: MASTERCARD (...8480)
Client: RON ZIFF
Client Phone: (818) 693-5561

## Delivery Information <br> Delivery: 01/27/2018 (8:00-8:15 AM)

SHERMAN OAKS HOSPITAL 4929 VAN NUYS SHERMAN OAKS, CA 91403

RON ZIFF
Phone: (818) 693-5561
Number of Guests: 20

External Client Message: SOMEONE IN THE FRONT WILL GUIDE YOU TO THE DR CONFERENCE RM
Order entered by: Store
Printed: 01/28/2018 03:16 AM cST
Price Amount


Corner Bakery | 15626 Ventura Blvd | Encino, CA 91436 | Phone: 818-981-7514
Please remit House Account payments to: CBC Restaurant Corp | PO Box 203881 | Dallas, TX 75320-3881
Powered by MonkeyMedia Software

# \#47- RERRESHMENTS- WATER BOARD MEETING - 01.08 .2018 

## RITE <br> AID <br> PHARMACY

With us, it's personal.

```
Store #05569
13333 RIVERSIDE DR
SHERMAN OAKS, CA }9142
(818) 907-1431
Register #3 Transaction #1116330
Cashier #55699585 1/08/18 5:46PM
    1 BW PURIFIED WATER 24/16.9 3.49 F
    1 CRV TRANSACTION 1.20 F
    1 BW PURIFIED WATER 24/16.9 3.49 F
    1 CRV TRANSACTION 1.20 F
    2 Items Subtotal 9.38
                                    Tax .00
                                    Total 9.38
        *MASTER* 9.38
        MASTER card * #XXXXXXXXXXXXX8480
        App #AA APPROVAL AUTO
        Ref # 038691
        Eitry Method: Chip
            Verified by PIN
            Application Label: MASTERCARD
            AID: A0000000041010
            TVR: 0000048000
            TSI: E800
            ARC:
```

| Tendered | 9.38 |
| ---: | ---: |
| Cash Change | .00 |

THANK YOU FOR SHOPPING AT RITE AID


## F - Food Stamp Eligible



[^0]INVOICE

TOM CAPPS, TREASURER
BILL TO:
SHERMAN OAKS NEIGHBORHOOD COUNCIL
BOX 5721
SHERMAN OAKS, CA 91413

PO\#
Thank you for choosing Lloyd Staffing

| DATE 11/05/2017 | INVOICE NO. 400556 | PAGE <br> 1 | $\begin{aligned} & \text { ACCOUNT NO. } \\ & 117247 \\ & \hline \end{aligned}$ | TERMS: <br> Due Upon Receipt |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERIOD | DESCRIPTION \& EMPLOYEE |  |  | HOURS | RATE | AMOUNT |
| 10/30/17-11/05/17 | EXASST | Salter, Jolie A |  | 7.00 | 21.85 | \$152.95 |



|  |  |
| :---: | :---: |
|  <br>  * * w w w w whe w |  <br>  <br>  <br>  <br>  |
| wninuer $\qquad$ <br>  <br>  <br>  <br>  <br>  |  |
| L***: $\qquad$ <br>  <br>  <br>  |  <br>  <br>  <br>  <br>  <br>  |
| *Rwces U1twess <br>  <br>  <br> * rue mow sarive $\qquad$ $\qquad$ |  <br>  <br>  <br>  <br>  <br>  |
|  <br>  <br>  |  <br>  w wabatw wnd |
| Tarn wa $\qquad$ <br>  <br>  |  <br>  <br>  |

क,
Please remit payment to:

## Attention of: Tom Capps

BILL TO:
Sherman Oaks Neighbor ood council
P.O. Box 5721

Sherman Oaks, CA 91413
PO\#
Thank you for choosing Lloyd Staffing




INVOICE

Please remit payment to Lloyd Staffing

Credit cards accepted: 445 Eroadhallow Road, Sute 119 Meville, Mr 11747 Bunag inguites: $631-370-7433$

Attention of: Tom Capps,
BILL TO:
SHERMAN OAKS NEIGHBORHOOD COUNCIL
P.O. BOX 5721

SHERMAN OAKS, CA 91413



## Department of Neighborhood Empowerment Funding Request Form



If a bank card exemption of the daily $\$ 1,000$ limit is required for this request,
please provide the date(s) and amount needed for the daily limit to be lifted:
Public Benefit Description

Vote Count (Continued on page 2 if more than 20 Board Members)
*Recused-Boardmember must leave the room prior to any discussion and may not return to the room until after the vote is completed.

| Board Member Name |  | Board Position | Yes | No | Abstain | *Recused | Absent | Ineligible |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Babian, Avo |  | Area 5 Business |  |  |  |  |  |  |
| Banks Barad, Jill |  | Area 6 Residential | $\checkmark$ |  |  |  |  |  |
| Baronian, Levon |  | Area 1 Business |  |  |  |  |  |  |
| Binkow, Michael |  | Area 7 Residential |  |  |  |  |  |  |
| Capps, Tom |  | Area 2 Residential |  |  |  |  |  |  |
| Harsough, Jeff |  | Area 2 Community Interest |  |  |  |  |  |  |
| Kalban, Jeff |  | Area 7 Community Interes |  |  |  |  |  |  |
| Katchen, Howard |  | Area 3 Residential |  |  |  |  |  |  |
| Lax, Sidonia |  | Area 4 Community Interest |  |  |  |  |  |  |
| Ross, Garrett |  | Area I Residential | $\checkmark$ |  |  |  |  |  |
| Marciniak, Richard |  | Area 3 Community Interest |  |  |  |  | X |  |
| Menard, Melissa |  | Area 6 Community Interest | $V$ |  |  |  |  |  |
| Morozov, Rafael |  | Area 3 Business |  |  |  |  |  |  |
| Petrus, Lisa |  | Area 4 Residential |  |  |  |  |  |  |
| Revord, Sherri |  | Area 5 Community Interest |  |  |  |  |  |  |
| Roden, Neal |  | Area 7 Business |  |  | $X$ |  |  |  |
| Sales, Kristin |  | Area 1 Community Interest |  |  |  |  |  |  |
| Lawrence, Tish |  | Area 2 Business |  |  |  |  | $X$ |  |
| Steinberg, Sue |  | Area 4 Business |  |  |  |  | 人 |  |
| Ziff, Ron |  | Area 6 Business |  |  |  |  |  |  |
| NC Quorum: | 11 | Grand Total (including page 2): | 16 |  |  |  | 3 |  |

We, the Treasurer and Signer of the above indicated Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with the Brown Act, where with a quorum of Board Members present, the Council approved the above action.

Once the Department approves a Funding Request submitted, the Department will transfer the requested amount into the Neighborhood Council's checking


INVOICE
pease remit payment $\sigma^{*}$
Lloyd Staffing 445 Eroadhollow Road, Suite 119 Melville, NY 11747 Bilng TMquitas: $631-370-7433$

Creal cards ancepand:

Attention of: Tom Capps,
BILL TO
SHERMAN OAKS NEIGHBORHOOD COUNCIL
P.O. BOX 5721

SHERMAN OAKS, CA 91413



| T"meave munmwatimm <br>  <br>  <br>  <br> evt wimm $\qquad$ <br>  <br>  <br>  <br>  <br>  <br> 14n+3 $\qquad$ T** <br>  <br>  <br>  $\qquad$ <br>  <br>  <br>  <br>  <br>  <br>  <br> TH Huw $\qquad$ <br>  <br>  $\qquad$ |  |
| :---: | :---: |

## Department of Neighborhood Empowerment Funding Request Form



If a bank card exemption of the daily $\$ 1,000$ limit is required for this request,
please provide the date(s) and amount needed for the daily limit to be lifted:
Public Benefit Description

Vote Count (Continued on page 2 if more than 20 Board Members)
*Recused-Boardmember must leave the room prior to any discussion and may not return to the room until after the vote is completed.

| Board Member Name |  | Board Position | Yes | No | Abstain | *Recused | Absent | Ineligible |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Babian, Avo |  | Area 5 Business |  |  |  |  |  |  |
| Banks Barad, Jill |  | Area 6 Residential | $\checkmark$ |  |  |  |  |  |
| Baronian, Levon |  | Area 1 Business |  |  |  |  |  |  |
| Binkow, Michael |  | Area 7 Residential |  |  |  |  |  |  |
| Capps, Tom |  | Area 2 Residential |  |  |  |  |  |  |
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| Kalban, Jeff |  | Area 7 Community Interes |  |  |  |  |  |  |
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| Lax, Sidonia |  | Area 4 Community Interest |  |  |  |  |  |  |
| Ross, Garrett |  | Area I Residential | $\checkmark$ |  |  |  |  |  |
| Marciniak, Richard |  | Area 3 Community Interest |  |  |  |  | X |  |
| Menard, Melissa |  | Area 6 Community Interest | $V$ |  |  |  |  |  |
| Morozov, Rafael |  | Area 3 Business |  |  |  |  |  |  |
| Petrus, Lisa |  | Area 4 Residential |  |  |  |  |  |  |
| Revord, Sherri |  | Area 5 Community Interest |  |  |  |  |  |  |
| Roden, Neal |  | Area 7 Business |  |  | $X$ |  |  |  |
| Sales, Kristin |  | Area 1 Community Interest |  |  |  |  |  |  |
| Lawrence, Tish |  | Area 2 Business |  |  |  |  | $X$ |  |
| Steinberg, Sue |  | Area 4 Business |  |  |  |  | 人 |  |
| Ziff, Ron |  | Area 6 Business |  |  |  |  |  |  |
| NC Quorum: | 11 | Grand Total (including page 2): | 16 |  |  |  | 3 |  |

We, the Treasurer and Signer of the above indicated Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with the Brown Act, where with a quorum of Board Members present, the Council approved the above action.

Once the Department approves a Funding Request submitted, the Department will transfer the requested amount into the Neighborhood Council's checking


## Invoice

## The Web Corner, Inc.

19509 Ventura Blvd. Tarzana CA 91356
(818) 345-7443

| Date | Invoice \# | Due Date |
| :---: | :---: | :---: |
| $1 / 1 / 2018$ | 15975 | $1 / 1 / 2018$ |


| Bill To |
| :--- |
| Sherman Oaks NC |
| Tom Capps |
| PO Box 5721 |
| Sherman Oaks, CA 91413 |



## Department of Neighborhood Empowerment Funding Request Form



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| Baronian, Levon | Area 1 Business | $\checkmark$ |  |  |  |  |  |
| Binkow, Michael | Area 7 Residential | $\checkmark$ |  |  |  |  |  |
| Capps, Tom | Area 2 Residential | $\checkmark$ |  |  |  |  |  |
| Harsough, Jeff | Area 2 Community Interest | $\checkmark$ |  |  |  |  |  |
| Kalban, Jeff | Area 7 Community Interes |  |  |  |  |  |  |
| Katchen, Howard | Area 3 Residential |  |  |  |  |  |  |
| Lax, Sidonia | Area 4 Community Interest |  |  |  |  |  |  |
| Ross, Garrett | Area 1 Residential |  |  |  |  |  |  |
| Marciniak, Richard | Area 3 Community Interest | 2 |  |  |  | $\times$ |  |
| Menard, Melissa | Area 6 Community Interest |  |  |  |  |  |  |
| Morozov, Rafael | Area 3 Business |  |  |  |  |  |  |
| Petrus, Lisa | Area 4 Residential |  |  |  |  |  |  |
| Revord, Sherri | Area 5 Community Interest |  |  |  |  |  |  |
| Roden, Neal | Area 7 Business |  |  | 入 |  |  |  |
| Sales, Kristin | Area 1 Community Interest |  |  |  |  |  |  |
| Lawrence, Tish | Area 2 Business |  |  |  |  | X |  |
| Steinberg, Sue | Area 4 Business |  |  |  |  | 入 |  |
| Ziff, Ron | Area 6 Business |  |  |  |  |  |  |
| NC Quorum: | Grand Total (including page 2): | 16 |  | ( |  |  |  |

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INVOICE You may pay by Achiswite to:

Please remit payment to: LLoyd Staffing 445 Broadhollow Road, Suite 119 Meville, NY 11747 Billing incuires: 631-370-7433

Attention of: Tom Capps,
BILL TO: SHERMAN OAKS NEIGHBORHOOD COUNCIL
P.O. BOX 5721

SHERMAN OAKS, CA 91413

Thank you for choosing Lloyd Staffing
PO\#






INVOICE

Credil cards accepted:

Attention of: Tom Capps,
BILL TO: SHERMAN OAKS NEIGHBORHOOD COUNCIL
P.O. BOX 5721

SHERMAN OAKS, CA 91413



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## Department of Neighborhood Empowerment Funding Request Form



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Public Benefit Description

Vote Count (Continued on page 2 if more than 20 Board Members)
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| Board Member Name |  | Board Position | Yes | No | Abstain | *Recused | Absent | Ineligible |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Babian, Avo |  | Area 5 Business |  |  |  |  |  |  |
| Banks Barad, Jill |  | Area 6 Residential | $\checkmark$ |  |  |  |  |  |
| Baronian, Levon |  | Area 1 Business |  |  |  |  |  |  |
| Binkow, Michael |  | Area 7 Residential |  |  |  |  |  |  |
| Capps, Tom |  | Area 2 Residential |  |  |  |  |  |  |
| Harsough, Jeff |  | Area 2 Community Interest |  |  |  |  |  |  |
| Kalban, Jeff |  | Area 7 Community Interes |  |  |  |  |  |  |
| Katchen, Howard |  | Area 3 Residential |  |  |  |  |  |  |
| Lax, Sidonia |  | Area 4 Community Interest |  |  |  |  |  |  |
| Ross, Garrett |  | Area I Residential | $\checkmark$ |  |  |  |  |  |
| Marciniak, Richard |  | Area 3 Community Interest |  |  |  |  | X |  |
| Menard, Melissa |  | Area 6 Community Interest | $V$ |  |  |  |  |  |
| Morozov, Rafael |  | Area 3 Business |  |  |  |  |  |  |
| Petrus, Lisa |  | Area 4 Residential |  |  |  |  |  |  |
| Revord, Sherri |  | Area 5 Community Interest |  |  |  |  |  |  |
| Roden, Neal |  | Area 7 Business |  |  | $X$ |  |  |  |
| Sales, Kristin |  | Area 1 Community Interest |  |  |  |  |  |  |
| Lawrence, Tish |  | Area 2 Business |  |  |  |  | $X$ |  |
| Steinberg, Sue |  | Area 4 Business |  |  |  |  | 人 |  |
| Ziff, Ron |  | Area 6 Business |  |  |  |  |  |  |
| NC Quorum: | 11 | Grand Total (including page 2): | 16 |  |  |  | 3 |  |

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relloyd
INVOICE

Please remit mayment os: Loyd Staffing 445 Broadhollow Road, Sute 119 Mewible, Ny 11747 Bnlng maunes: $631-370-7433$

Attention of: Tom Capps,
BILL TO:
SHERMAN OAKS NEIGHBORHOOD COUNCIL
P.O. BOX 5721

SHERMAN OAKS, CA 91413

You may pay by Achowne to: Sterling National Bank Routing Account t - 3852541548

Credit caras acepted

PO\#



## Department of Neighborhood Empowerment Funding Request Form



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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Babian, Avo |  | Area 5 Business |  |  |  |  |  |  |
| Banks Barad, Jill |  | Area 6 Residential | $\checkmark$ |  |  |  |  |  |
| Baronian, Levon |  | Area 1 Business |  |  |  |  |  |  |
| Binkow, Michael |  | Area 7 Residential |  |  |  |  |  |  |
| Capps, Tom |  | Area 2 Residential |  |  |  |  |  |  |
| Harsough, Jeff |  | Area 2 Community Interest |  |  |  |  |  |  |
| Kalban, Jeff |  | Area 7 Community Interes |  |  |  |  |  |  |
| Katchen, Howard |  | Area 3 Residential |  |  |  |  |  |  |
| Lax, Sidonia |  | Area 4 Community Interest |  |  |  |  |  |  |
| Ross, Garrett |  | Area I Residential | $\checkmark$ |  |  |  |  |  |
| Marciniak, Richard |  | Area 3 Community Interest |  |  |  |  | X |  |
| Menard, Melissa |  | Area 6 Community Interest | $V$ |  |  |  |  |  |
| Morozov, Rafael |  | Area 3 Business |  |  |  |  |  |  |
| Petrus, Lisa |  | Area 4 Residential |  |  |  |  |  |  |
| Revord, Sherri |  | Area 5 Community Interest |  |  |  |  |  |  |
| Roden, Neal |  | Area 7 Business |  |  | $X$ |  |  |  |
| Sales, Kristin |  | Area 1 Community Interest |  |  |  |  |  |  |
| Lawrence, Tish |  | Area 2 Business |  |  |  |  | $X$ |  |
| Steinberg, Sue |  | Area 4 Business |  |  |  |  | 人 |  |
| Ziff, Ron |  | Area 6 Business |  |  |  |  |  |  |
| NC Quorum: | 11 | Grand Total (including page 2): | 16 |  |  |  | 3 |  |

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## Bill-To Customer:

SHERMAN OAKS NC
456
PO BOX 5721
SHERMAN OAKS, CA 91413-5721

T3 P1

## 

| Customer Number | Billing Period | Date Due | Previous Balance | Payments | Credits | Current Charges | TOTAL DUE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8607823 | $01 / / 1 / 12018$ | $01 / 30 / 2018$ | $\$ 15.26$ | $\$ 15.26$ | $\$ .00$ | $\$ 15.26$ | $\$ 15.26$ |

Payments - Thank You

| $12 / 21 / 2017$ | $\$ 15.26$ |  |  |
| :---: | :---: | :---: | :---: |
|  | Qty | Unit Price | Ext. Price |
| January service | 1 | $\$ 14.00$ | $\$ 14.00$ |

Description of Current Charges \& Credits
UM Standard-Discount Rate
January service
1
\$14.00
\$14.00
8185032399
City Utility Users Tax
$\$ 1.26$

| CUSTOMER NUMBER |  |
| :---: | :---: |
| 8607823 |  |
| INVOICE NUMBER |  |
| 7341448 |  |
| DUE DATE | AMOUNT PAID |
| $01 / 30 / 2018$ |  |

Department of Neighborhood Empowerment
Funding Request Form

MEIEHBORHOOD EMPOWEMEAT


If a bank card exemption of the daily $\$ 1,000$ limit is required for this request,
please provide the date(s) and amount needed for the daily limit to be lifted:

> Public Benefit Description

Approve up to $\$ 200$ to pay AT\&T for SONC Voice Mail messaging service during Fiscal Year 2017-2018

Vote Count (Continued on page 2 if more than 20 Board Members)
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| Babian, Avo | Area 5 Business |  |  |  |  |  |  |
| Banks Barad, Jill | Area 6 Residential |  |  |  |  |  |  |
| Baronian, Levon | Area 1 Business |  |  |  |  |  |  |
| Binkow, Michael | Area 7 Residential | $V$ |  |  |  |  |  |
| Capps, Tom | Area 2 Residential |  |  |  |  |  |  |
| Harsough, Jeff | Area 2 Community Interest | $\sqrt{ }$ |  |  |  |  |  |
| Kalban, Jeff | Area 7 Community Interes |  |  |  |  |  |  |
| Katchen, Howard | Area 3 Residential |  |  |  |  |  |  |
| Lax, Sidonia | Area 4 Community Interest |  |  |  |  |  |  |
| Ross, Garrett | Area 1 Residential | $\checkmark$ |  |  |  |  |  |
| Marciniak, Richard | Area 3 Community Interest |  |  |  |  |  |  |
| Menard, Melissa | Area 6 Community Interest |  |  |  |  |  |  |
| Morozov, Rafael | Area 3 Business | $V$ |  |  |  |  |  |
| Petrus, Lisa | Area 4 Residential | $V$ |  |  |  |  |  |
| Revord, Sherri | Area 5 Community Interest | $1$ |  |  |  |  |  |
| Roden, Neal | Area 7 Business |  |  |  |  |  |  |
| Sales, Kristin | Area 1 Community Interest |  |  |  |  |  |  |
| Lawrence, Tish | Area 2 Business |  |  |  |  | $X$ |  |
| Steinberg, Sue | Area 4 Business |  |  |  |  | $X$ |  |
| Ziff, Ron | Area 6 Business | $V$ |  |  |  |  |  |
| NC Quorum: | Grand Total (including page 2): | $16$ |  | 1 |  |  |  |

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You may pay by Achwire to: Sterling National Bank Routing: - 026007773
Account \# - 3852541548
Please remit payment to:
LLoyd Staffing 445 Broachollow Road, Sute 119 Melvile, NY 11747 Billing inquities: 631-370-7433

Attention of: Tom Capps,
BILL TO: SHERMAN OAKS NEIGHBORHOOD COUNCIL
P.O. BOX 5721

SHERMAN OAKS, CA 91413



## Department of Neighborhood Empowerment Funding Request Form



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| Baronian, Levon |  | Area 1 Business |  |  |  |  |  |  |
| Binkow, Michael |  | Area 7 Residential |  |  |  |  |  |  |
| Capps, Tom |  | Area 2 Residential |  |  |  |  |  |  |
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| Kalban, Jeff |  | Area 7 Community Interes |  |  |  |  |  |  |
| Katchen, Howard |  | Area 3 Residential |  |  |  |  |  |  |
| Lax, Sidonia |  | Area 4 Community Interest |  |  |  |  |  |  |
| Ross, Garrett |  | Area I Residential | $\checkmark$ |  |  |  |  |  |
| Marciniak, Richard |  | Area 3 Community Interest |  |  |  |  | X |  |
| Menard, Melissa |  | Area 6 Community Interest | $V$ |  |  |  |  |  |
| Morozov, Rafael |  | Area 3 Business |  |  |  |  |  |  |
| Petrus, Lisa |  | Area 4 Residential |  |  |  |  |  |  |
| Revord, Sherri |  | Area 5 Community Interest |  |  |  |  |  |  |
| Roden, Neal |  | Area 7 Business |  |  | $X$ |  |  |  |
| Sales, Kristin |  | Area 1 Community Interest |  |  |  |  |  |  |
| Lawrence, Tish |  | Area 2 Business |  |  |  |  | $X$ |  |
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    FAID TO YOUR BRIVER

[^1]:    

