## CITY OF LOS ANGELES

**Committee Members:** 

Tom Capps - Chair

Howard Katchen Canyon Mooney Lisa Petrus Jeff Hartsough **CALIFORNIA** 



SHERMAN OAKS NEIGHBORHOOD COUNCIL

P O Box 5721 Sherman Oaks, CA 91413 (818) 503-2399

www.shermanoaksnc.org

Sherman Oaks Neighborhood Council Finance Committee Meeting Agenda All Committee Chairs Meeting Wednesday, Dec 7, 2016 6:30 p.m. Sherman Oaks/East Valley Adult Center - Library 5065 Van Nuys Boulevard

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Reports and other committee reference materials may be seen on our website under each committee's meeting agenda. Agendas are posted publicly in the window of City Council District 4 Office at 13907 Ventura Blvd #104 Sherman Oaks, 91423. Printed copies of board and committee agendas can be obtained by sending a written public records request after the document has been published to PO Box 5721, Sherman Oaks 91413. A check for \$1 plus 10 cents per page plus 49 cents postage made out to the City of Los Angeles must be included with the request. If additional payment is required, you will be notified. For information on the process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Sherman Oaks Neighborhood Bylaws. The Bylaws are available at our Board meeting and our website www.shermanoaksnc.org

## **AGENDA**

- 1. Call to Order by Tom Capps, Chair
- 2. Roll Call
- 3. Review and approval of minutes
- 4. Introduction of elected officials and staff
- 5. Public forum: comments by the public on non-agenda items within the Committee's jurisdiction
- 6. Chair's Report
- 7. New Business VOTE REQUIRED
  - a. Approve and adopt Monthly Expense Report for November 2016;
  - b. Possible Action Item Revise SONC Budget and Commitment of Fund Allocations for the Fiscal Year ending June 30, 2017
- 8. Budget Advocate Report
- 9. Announcements from the Committee on subject matters within SONC's jurisdiction
- 10. Adjourn